



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

Karen Ross, Secretary

Animal Health and Food Safety Services  
Meat, Poultry and Egg Safety Branch

## **SHELL EGG ADVISORY COMMITTEE COUNTY CONTRACTS SUB-COMMITTEE**

Gary Foster, Chair  
David Will  
Milton O'Haire  
Tony Herrera

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### **MEETING NOTICE AND AGENDA**

**Tuesday, November 10, 2015**

3:00 p.m. – 5:00 p.m.

1. California Department of Food and Agriculture  
2800 Gateway Oaks Drive, Room 155  
Sacramento, CA 95833
2. Gary Foster  
12005 Cabernet Drive  
Fontana, CA 92337
3. David Will  
331 W Citrus Street  
Colton, CA 92324
4. Stanislaus County Agricultural Center  
3800 Cornucopia Way  
Stanislaus Bldg., Rooms H & I  
Modesto CA, 95358

*Notice is hereby given that the **Shell Egg Advisory Committee** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.*

#### **ITEMS:**

- |    |                        |                  |
|----|------------------------|------------------|
| 1) | Roll Call              | Tony Herrera     |
| 2) | County Contract Budget | All participants |
| 3) | Adjourn*               | Gary Foster      |

\*Action Item

*The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.*



## County Contracts Sub-committee Meeting Notice and Agenda

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*SEAC conducts public meetings to ensure adequate opportunity for public participation. Materials reviewed during meetings are available for public review and comment on the California Department of Food and Agriculture's (CDFA) website by clicking on the following link: [www.cdfa.ca.gov/ahfss/ahfss\\_meetings.html](http://www.cdfa.ca.gov/ahfss/ahfss_meetings.html). Members of the public may also contact MPES to request a copy of the materials.*

*Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.*